



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

REFER TO AGRICULTURE COMMITTEE:

REFER TO APPROPRIATIONS COMMITTEE:

REFER TO APPROPRIATIONS – EDUCATION:

REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:

REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE: CA#2 to SB 2754, CA#1 to SB 2755

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

REFER TO CHILD WELFARE COMMITTEE:

REFER TO COMMERCE COMMITTEE:

REFER TO CONSUMER PROTECTION COMMITTEE:

REFER TO CRIMINAL LAW COMMITTEE:

REFER TO EDUCATION COMMITTEE:

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE: FA#4 to SB 3104

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE: FA#4 to SB 3917

REFER TO EXECUTIVE COMMITTEE: CA#2 to SB 2726

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO HEALTH & HUMAN SERVICES COMMITTEE:

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN RIGHTS COMMITTEE:

REFER TO INSURANCE COMMITTEE:

REFER TO JUDICIARY COMMITTEE: FA#1 to SB 3196, FA#1 to SB 3291, CA#1 to SB 3750

REFER TO LABOR COMMITTEE:

REFER TO LICENSED ACTIVITIES COMMITTEE:

REFER TO LOCAL GOVERNMENT COMMITTEE:

REFER TO PENSIONS COMMITTEE:

REFER TO PUBLIC HEALTH COMMITTEE:

REFER TO REVENUE COMMITTEE: CA#1 to SB 3169

REFER TO STATE GOVERNMENT COMMITTEE:

REFER TO TRANSPORTATION COMMITTEE:

REFER TO VETERANS AFFAIRS COMMITTEE:

BE APPROVED FOR CONSIDERATION:

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Kimberly A. Lightford

**Kimberly A. Lightford, Chair
ASSIGNMENTS REPORT #1 – 104th GA**

**March 25, 2026
Date**